## Chipping & District Agricultural & Horticultural Show

## **POULTRY & PIGEON ENTRY FORM**

Class No	Description	Sex M   F		Entry Fee	Sec use only
Declaration: I hereby enter the above exhibition and		Ent	ry Fee		
agree to abide by the Rules and Regulations of the show.		Subscription			
		Т	OTAL		
		ALL EX	KHIBITS	ARE AT O	WNERS RISK
Tol No:					

## **ENTRIES CLOSE Friday 10th August 2018**

Cheques and PO's made payable to Chipping Show Ltd ENTRIES TO: MR S RICH, 19 HIGHER ROAD, LONGRIDGE, PRESTON, PR3 3SX IT IS THE RESPONSIBILITY OF ALL EXHIBITORS TO COMPLY WITH ALL CURRENT LEGISLATION IN FORCE AT THE TIME OF THE SHOW AND ALL EXHIBITS ARE STAGED AT OWNERS RISK.