Chipping & District Agricultural & Horticultural Show

CATTLE SECTION ENTRY FORM

Section	Class No	Description & Name (Indentity Number)	Entry Fee

Declaration: I hereby enter the above exhibition and agree to abide by the Rules and Regulations of the show.

Name _____

Address _____

_____

Tel No: _____

Entry Fee _____

Subscription _____

TOTAL _____

Cattle & Sheep PLEASE TICK BOX IF EBL ACCREDITED ☐

ENTRIES CLOSE Friday 10th August 2018

Cheques and PO's made payable to Chipping Show Ltd. Send S.A.E with entries.
IT IS THE RESPONSIBILITY OF ALL EXHIBITORS TO COMPLY WITH ALL CURRENT LEGISLATION IN FORCE AT THE TIME OF THE SHOW AND ALL EXHIBITS ARE STAGED AT OWNERS RISK.

ENTRIES TO C HOLDEN, 5 ASH GROVE, WHALLEY, CLITHEROE, LANCS, BB7 9UW

TEL: 07940 528787